

**7<sup>th</sup> Annual South Texas Agricultural Roundup**

Entry forms and payment will only be accepted from the Ag Science Teachers and 4-H Club Managers.  
Social Security Numbers are required on all Entries.

**LIVESTOCK ENTRY FORM**

Exhibitor Name: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Club or Chapter: \_\_\_\_\_ T-Shirt Size: YS--YM--S--M--L--XL--2X--3X

Exhibitor's Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age as of 3/3/10: \_\_\_\_\_ School: \_\_\_\_\_ Grade Level: \_\_\_\_\_

<b>Market*</b> -Check all that apply <input type="checkbox"/> Market Steer <input type="checkbox"/> Market Hog <input type="checkbox"/> Market Goat <input type="checkbox"/> Market Lamb <input type="checkbox"/> Market Rabbits <input type="checkbox"/> Market Poultry	<b>Breeding Cattle</b> - Include all information <input type="checkbox"/> Sex ___ Breed _____ DOB _____ <input type="checkbox"/> Sex ___ Breed _____ DOB _____ Copy of registration papers must be attached. Failure to attach papers INVALIDATES this entry.	<b>Breeding Goats</b> - Include all information <input type="checkbox"/> DOB _____ Percentage or Pure <input type="checkbox"/> DOB _____ Percentage or Pure Copy of registration papers must be attached. Failure to attach papers INVALIDATES this entry.
	<b>Breeding Gilts</b> - Include all information # of Entries _____	<b>Breeding Sheep</b> <input type="checkbox"/> Breed _____ DOB _____ <input type="checkbox"/> Breed _____ DOB _____

\* Market Exhibitors must complete Drug Certification on back of entry.

FEES - Sale of 10 raffle ticket (\$100) required for first entry, then \$20 per additional entry.

First livestock entry ..... = \$     (10 tickets)  
 Livestock: # of **additional livestock entries** ..... x \$20 = \$             
 Passes: # of **additional parking passes** ..... x \$10 = \$             
 # of **additional gate passes** ..... x \$5 = \$           

(Each exhibitor receives one complimentary vehicle pass and one parking pass)

Total entry Fees

\$

**Do NOT sign this card if you have not read the rules as published in the South Texas Agricultural Roundup Premium Book.**

By signing this entry card, I certify that my club leader/chapter advisor has supplied me with the South Texas Agricultural Roundup Premium Book and I have read, understand and agree to abide by all rules in the current Premium Book.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

I certify that this entry is eligible in accordance with the rules in the current South Texas Agricultural Roundup Premium Book.

**Entry Forms will not be accepted without ALL Signatures.**  
(Over)

**Drug Certification & Entry Certification Form – (all market exhibitors & parents must sign)**

We, the junior exhibitor and parent/guardian, certify that we have read, understand, and will abide by all rules and regulations of the South Texas Agricultural Round Up. We further certify that we have not administered to and have no knowledge that this entry has received any substance not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for food animals.

This entry is not, nor will it be, within any withdrawal time relative to the administration of any drug, chemical or feed additive approved by the FDA and/or USDA by the time the animal(s) is officially weighed in at STAR.

We also certify that we have read the information contained in the South Texas Agricultural Roundup Premium Book. The South Texas Agricultural Round Up reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals, or feed additives as described above and the exhibitor will forfeit, as a minimum penalty, the premium money awarded at the STAR Junior Livestock Premium Auction, and may be barred from any or all future competitions in the South Texas Agricultural Round Up. If any animal is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing will not change.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

I certify, that, to the best of my knowledge, the certification above is correct and I have informed the exhibitor and parent/guardian of the consequences of stated rule violations as to the uses of drugs, chemicals, or feed additives. I also certify this entry is eligible in accordance with the rules in the current South Texas Agricultural Roundup Premium Book

\_\_\_\_\_  
Club Manager/Agricultural Science Teacher Signature

\_\_\_\_\_  
Name of Club or Chapter

\_\_\_\_\_  
Date

**Release of Liability and Indemnity Agreement (All exhibitors & parents must sign)**

1. APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES: FOR PURPOSES OF THE AGREEMENT, "CLAIMS" SHALL MEAN ANY PAST, PRESENT AND FUTURE CLAIMS, LOSSES, COSTS, EXPENSES, LIABILITIES, DEMANDS, OR CAUSES OF ACTION, AND COSTS OF DEFENSE OR SETTLEMENT (INCLUDING, WITHOUT LIMITATION, ATTORNEYS' FEES AND COURT COSTS). THE RELEASES, WAIVERS AND INDEMNITIES CONTAINED IN THIS AGREEMENT EXPRESSLY SHALL APPLY REGARDLESS OF WHETHER THE CLAIMS TO BE RELEASED, WAIVED OR INDEMNIFIED AGAINST ARISE, OR ARE ALLEGED TO ARISE FROM (I) NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), GROSS NEGLIGENCE, NEGLIGENCE PER SE, AND/OR STRICT LIABILITY, OF STAR OR THEIR RESPECTIVE PRESENT AND FORMER OFFICERS, DIRECTORS, MEMBERS, SUBSIDIARIES, AFFILIATES, EMPLOYEES, STAFF AND AGENTS, AND ANY OTHER PERSON, FIRM OR CORPORATION BOUND TO DEFEND OR PAY JUDGMENTS AGAINST THEM (THE "RELEASED PARTIES"); (II) PERSONAL INJURY, DEATH OR PROPERTY DAMAGE; (III) ACTS UNDER THE TEXAS DECEPTIVE TRADE PRACTICES ACT ("DTPA"); (IV) ACTS OF ANY OTHER PERSONS OR GUESTS; (V) THEFT, BURGLARY, ASSAULT, OR OTHER CRIMES; (VI) FIRE, WATER, WIND, RAIN AND/OR SMOKE AND/OR; (VII) ANY OTHER RISKS AND HAZARDS ASSOCIATED WITH THE UNDERSIGNED'S ENTRY INTO AND PARTICIPATION IN THE ACTIVITIES, INCLUDING, BUT NOT LIMITED TO, THE GENERAL CONDITIONS AT THE ACTIVITIES, ANIMALS BOTH WILD AND DOMESTIC THAT MAY BE DISEASED AND/OR POTENTIALLY DANGEROUS, PERSONS WITH FIREARMS BOTH ON AND OFF THE PREMISES USED IN CONNECTION WITH THE ACTIVITIES, AND THE DRIVING OR RIDING IN ANY VEHICLES, WHETHER BELONGING TO RELEASED PARTIES OR OTHER PERSONS.
2. RELEASE FROM LIABILITY: THE UNDERSIGNED HEREBY RELEASES, ACQUITS AND FOREVER DISCHARGES, AND WAIVES ANY AND ALL CLAIMS AGAINST ANY OF THE RELEASED PARTIES THAT ARISE FROM OR RELATE TO THEIR ENTRY AND PARTICIPATION IN THE ACTIVITIES – INCLUDING, BUT NOT LIMITED TO, THE TYPES OF CLAIMS ENUMERATED IN PARAGRAPH 1—AND AGREE NOT TO SUE ANY OF THE RELEASED PARTIES FOR SUCH CLAIMS. WITHOUT LIMITING THE FOREGOING, THE UNDERSIGNED AGREES THAT THE RELEASED PARTIES SHALL NOT BE LIABLE TO THEM, THEIR FAMILY, OR THEIR GUESTS, FOR PERSONAL INJURY, PROPERTY DAMAGE, OR ANY OTHER CLAIMS ARISING FROM OR RELATED TO THE UNDERSIGNED'S ENTRY INTO AND PARTICIPATION IN THE ACTIVITIES.
3. AGREEMENT TO INDEMNIFY AND HOLD HARMLESS: THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE RELEASED PARTIES AGAINST ANY AND ALL CLAIMS ARISING FROM OR RELATED TO THEIR ENTRY AND PARTICIPATION IN THE ACTIVITIES – INCLUDING, BUT NOT LIMITED TO, THE TYPES OF CLAIMS ENUMERATED IN PARAGRAPH 1. IN ADDITION, AND WITHOUT LIMITING THE FOREGOING, THE UNDERSIGNED AGREES TO INDEMNIFY THE RELEASED PARTIES FOR ANY CLAIMS FOR INJURIES TO ANY MINORS UNDER THE CARE AND CONTROL AND/OR HIS OR HER PARENT/GUARDIAN, AND FOR ANY CLAIMS ASSERTED BY, THROUGH OR UNDER THE UNDERSIGNED, ARISING FROM OR RELATED TO THE UNDERSIGNED'S ENTRY INTO AND PARTICIPATION IN THE ACTIVITIES – INCLUDING, BUT NOT LIMITED TO, THE TYPES OF CLAIMS ENUMERATED IN PARAGRAPH 1. AS USED HEREIN, "INDEMNIFY" MEANS TO AGREE TO ASSUME THE RELEASED PARTIES LIABILITY IN A SITUATION, THEREBY RELIEVING THEM OF RESPONSIBILITY, AND/OR REIMBURSING THE RELEASED PARTY FOR CLAIMS ASSERTED AGAINST THEM.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

Relationship to Minor: \_\_\_\_\_