

Entry Deadline: February 15, 2010

Show Dates: March 3-6, 2010

7th Annual South Texas Agricultural Roundup

Entry forms and payment will only be accepted from the Ag Science Teachers and 4-H Club Managers.
Social Security Numbers are required on all Entries.

AGRICULTURAL MECHANICS ENTRY FORM

Primary Exhibitor Name: _____ Date of Birth : _____

Club or Chapter: _____

Mailing Address: _____

City: _____ Zip Code: _____ Phone: _____

Select Only One - (one form per entry)

FARM & RANCH DIVISION

- Farm Machinery
- Livestock Equipment
- Shop Equipment
- Trailers
- Wildlife Equipment
- Large BBQ Pits with axles

HOME & YARD DIVISION

- Home Furniture & Conveniences (Large)
- Home Furniture & Conveniences (Small)
- Yard Furniture & Conveniences
- Picnic Tables & Small BBQ Pits
- Taxidermy

List other team member names here:

Exhibitor Name: _____ Social Security Number: _____ Date of Birth : _____

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(Attach a separate sheet with exhibitor information if more space is needed)

Entry Fee. \$ 20.00

Passes: Additional parking passes. x \$10 = \$ _____

Additional gate passes. x \$5 = \$ _____

*(Each exhibitor listed as the primary exhibitor will receive one complimentary gate and one complimentary parking pass.
Passes will not be provided for team members.)*

TOTAL FEES

\$

Do NOT sign this card if you have not read the rules as published in the South Texas Agricultural Roundup Premium Book. By signing this entry card, I certify that my club leader/chapter advisor has supplied me with the South Texas Agricultural Roundup Premium Book and I have read, understand and agree to abide by all rules in the current Premium Book.

Primary Exhibitor Signature

Date

Parent/Legal Guardian Signature

Date

I certify that this entry is eligible in accordance with the rules in the current South Texas Agricultural Roundup Premium Book.

Club Manager or Ag Science Teacher Signature

Entry Forms will not be accepted without ALL Signatures.